

	<p align="center"> <b>Tennessee Valley Chapter  Society of Fire Protection  Engineers</b>   <b>Tom Christman  Scholarship</b>   <b>Application</b>  <b>School Year 2018-2019</b> </p>	<p> <b>Sam Barrack</b>  President, TVSFPE  1310 Centerpoint Blvd.  Knoxville, TN 37932  (865) 574-9745  Sam.Barrack@cns.doe.gov </p>
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Please complete all sections of the application. **The deadline for submission is April 30, 2018.**

**SECTION 1 – PERSONAL INFORMATION**

Full Name:	
Current address:	Permanent address:
Length of residency:	Length of residency:
Home Phone:	Other Phone:
Email address:	

**SECTION 2 – ACADEMIC INFORMATION**

Please list all colleges/universities you have attended:

Name:	Dates Attended:
Address:	Course of Study:
Phone:	Degree(s) earned:

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Address:	Course of Study:
Phone:	Degree(s) earned:

	<p style="text-align: center;"><b>Tennessee Valley Chapter Society of Fire Protection Engineers</b></p> <p style="text-align: center;"><b>Tom Christman Scholarship</b></p> <p style="text-align: center;"><b>Application School Year 2018-2019</b></p>	<p><b>Sam Barrack</b> President, TVSFPE 1310 Centerpoint Blvd. Knoxville, TN 37932 (865) 574-9745 Sam.Barrack@cns.doe.gov</p>
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**SECTION 3 – ESSAY**

Please provide a short (50 words MAXIMUM) summary of why you believe you should be considered for the TVSFPE scholarship:

By signing below, I, to the best of my knowledge, attest that I meet all eligibility requirements for scholarship consideration and that the information provided on this application is true and accurate.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Enclose with this application the following materials:

- 1) A letter of introduction that addresses all of the following:
  - When did you first become interested in pursuing a career in the field of Fire Protection and why?
  - What are your career goals, both short and long term?
  - List any past experience and/or accomplishments you have made in the field of Fire Protection such as fire departments, Explorer Post, articles, involvement in SFPE, etc.
- 2) Complete high school transcript for those who are entering college or college transcript(s) for undergraduate and graduate students.
- 3) Two (2) Letters of Recommendation

**Applicants will be notified by June 30, 2018 of the selected recipient(s).**

The Tom Christman Scholarship is awarded annually to persons that are pursuing careers in the field of Fire Protection. Scholarships are not automatically renewable from year to year. Submittal of application does not guarantee selection. Funds are paid directly to the attended school. Applications shall be post-marked no later than April 30, 2018 to be considered for the Fall/Spring school year. The selection committee may reject applications that do not contain the requested information.